

Thi saa har Gud elsket  
Verden, at han gav sin  
Søn, den enbaarne, for at  
hver den som tror paa  
ham, ikke skal fortæbes,  
men have evigt Liv.

# HYRDEN

"JEG ER DEN GODE HYRDE." — Joh. 10. 11.

Den som tror paa ham,  
bliver ikke dømt; den som  
ikke tror, er allerede dømt,  
fordi han ikke har troet  
paa Guds enbaarne Sønns  
avsn.

Haugen, Rev. A. K.  
dec 13

17de aargang.

Winnipeg, Manitoba, Første Nr. i December, 1941.

Nr. 23

## JESUS SELV KOM NÆR TIL DEM

"Mens de talte sammen og spurte hverandre, kom Jesus selv nær til dem og vandret sammen med dem."

Vi kjender alle de to Jesu disciple paa Emmausveien. Denne vandring fra Jerusalem var saa tung og trøstesløs. De var plaget av mange spørsmål, tvil og vantro. I denne nød er det Jesus kommer til dem og vandrer med dem. De kjendte ham ikke, men han tender haap i de forvitte hjarter, og vandringen blir saa deilig. Deres hjerte begynder at brenne, og de blir forventningsfulde. Var utgangen fra Jerusalem tung og trist, saa var vandringen med "denne fremmede" saa liflig. Jesus blev uundværlig for dem. "Bliv hos os," v. 29. Og Jesus blev. O, du forunderlige Jesus! Du kjender dine i alle livsforhold og glemmer dem aldrig.

Jesus er den samme idag. Han glemmer os ikke.

Aldrig har vel det norske folk oplevd saa tunge tider som nu. Det forferdeligste, som vi ante litt om og som vi gruet for, er over os. Folket sukker. Ja, det er i den dybeste nød. De aller fleste spør: "Hvad skal det bli av alt dette?"

For Guds folk er det trist i dag, og triste dage har vi gjennomlevd, især vi som fik se krigen og føle litt av den. Dog er kanskje det verste for os likevel at vort folk stort set forherder sig imot Guds kald og kaster sig ut i synd og skam paa mange maater. De troende taler sammen og spør hverandre.

Kanskje vi mer end noen gang før, i denne tid har faat opleve at Jesus selv kom nær og vandret med. I samfund med Jesus blir alt godt. Han gir baade glede og kraft i alle livsforhold. Kanskje mange av de ting og mange systemer, som vi hadde sat vort haap til, brast for os. Vi fik opleve at Jesus er trofast og vi trengte ham mer end noen gang. Han blev større end før for os.

Naar Jesus er med og vandrer sammen med os, kan intet skade os. Taaredalen blir en kildevang. Salm. 84. Midt i al trengsel er det ingen trengsel, for hans aasyn lyser for os.

Livssamfundet med Herren og skatten i himmelen kan ingen ta fra os.

Sørgmodige ven! Vær ikke engstelig og urolig. Jesus er nær og vandrer med. K. Sk.  
(Fra et norsk blad.) (V.f.B.)

## En Hilsen fra Darmody, Sask.

Nu lider det til at mit papir maa betaales for. Jeg sender en daler til fornyelse og en daler til at hjelpe bladet. Jeg bestandig spør efter Hyrden naar posten kommer. Sender med det samme nogen ord til Hyrden (Takk saameget, Mrs. Olson! Haaper andre vilde gjøre noget lignende. Josef.)

En bekjendt engelsk forfatter, der med ualmindelig dygtighet havde skrevet og talt meget imod Kristendommen, var kastet paa et smerteligt og haapløst sykeleie. Sygdommen var av saadan art at hans nærmeste fritenkervenner væmmedes og forlot ham. Han laa i et uhyggeligt værelse medens en halv-blind gammel kvinde var den eneste der pligtmæssigt tog sig av ham.

En dame av høi stand havde hørt om den berømte og lærde fritenkers ulykkelige tilstand. Hun opsøgte ham flittigt. Skjønt han saa paa hende med forundring og mistro, viste hun ham al mulig kjærlighed og søgte saaledes at faa nogen lysstraaler ind i hans mørke liv. I begyndelsen talte hun ikke et ord med ham om religionen, men hun fik mere og mere fri-

modighet til at spørge om hans befinde. Allerede dette smeltet den isskorpe som havde lagt sig om hans sjæl.

Efter at hun en morgen havde bragt ham mad og stelt godt for ham sa han: Sig mig, frøken, hvad beveger Dem til at gjøre alt dette for mig? Hun svarte: Hr. Professor, vi er alle mennesker, og skulde jeg ikke føle medlidenhed med Dem i Deres forladthed, da maatte ikke et menneskekjerlig hjerte slaa i mit bryst.

Nogle dage senere spurgte han hende om det ikke var andet end almindelig meneskekjerlighed som havde beveget hende til at opsøke ham. "Jeg har altid fundet at den saakaldte meneskekjerlighed er den pureste egoisme" sa han. "Jo, hr. Professor," sagde hun, "der er ogsaa en anden bevæggrund som har gjort sig gjældende hos mig. Jeg ser i Dem en ulykkelig sjæl, der har tat feil av veien til sand lyksalighet— og jeg ved at De som er saa ulykkelig, kunde blive saa overmaade lykkelig."

Fra denne stund fik hun lov til at læse stykker av sit Nye Testamente for ham, men det var i grunden for at tilfredstille hendes ønske at han tillot det. Hun kunde saa tydelig se at en mørk uvilje kjæmpet mot sandheten. Efter en længere tids forløb begyndte Ordet at faa indgang; ja, han bad hende en dag at læse.

En eftermiddag da hun skulde sige ham farvel, bad han hende aabne en skuffe i hans skrivepult og ta frem nogle papirer det var hans siste arbeide, et skrift der skulde undergrave Bibelens autoritet og vise kristendommens usandhet. Da hun kom med skriftet sagde han "Jeg har i over tyve aar arbeidet paa at nedbryde kristendommen — og De ved hvilket overordentligt bifald mine skrifter har vakt — og dog har jeg aldrig veret overbevist om mit standpunkts sandhed. Jeg har skrevet for ligesom at overbevise mig selv, men det har aldrig lykkedes. Nu er det min vilje at De skal ofre disse blade til flammerne."

Denne mand kom til erkjendelse av sandheden før han døde. Han blev lykkelig i sin Frelser. Det siste han sa til hin dame var disse merkelige ord: "Den Jesus jeg saa dybt har haanet blev dog min Frelser." — en lykkelig avslutning av et forspilt liv.

Mrs. M. Olson,  
Darmody, Sask.

## Fra Kandahar, Sask.

Oktober 27—30 var velsignede dage for Aarnes menighet her ved Kandahar. Vi hadde da besøk av evangelist Peder Nordsletten som nu reiser omkring her i vestre Kanada. Hr. Nordsletten er en meget grei og alvorlig prædikant, og vi faar haape og tro at hans besøk her i Aarnes menighet ikke har vært forgjeves. Eftermiddagsmøtene blev holdt paa norsk, og kveldsmøtene paa en-

gelsk. Fremmøtet var bedst om kvelden. En kveld talte han om tidernes tegn og den tid som vi nu lever i, en anden over emnet, "Kan jeg lite paa min Bibel?" Paa sidste kveldsmøte talte hr. Nordsletten om Den Rike Yngling, med Lukas 18:18 som text.

Det er herligt at faa besøk av mænd som evangelist Nordsletten i en menighet. Maatte da Herren legge sin rike velsignelse til alt som blev talt, sunget, og bedt om under hans besøk hos os her i Aarnes menighet.

Paa menighetens vegne,  
Venligst, —Ole O. Brekke.  
Box 3, Kandahar, Sask.

## NYT FRAA NORGE

Brev til Hyrden fra K. Ervick,  
Millet, Alta.

Endelig fekk eg høyra ifraa Norge. Det var svert kjærkome aa faa fretta kor forholdi er, direkte fraa personer som har oplevet "invandringen," og som har opholdt seg saa lenge som mulig under "Den Nye Orden" av de tyske Nazis.

Et søskendebarn av meg, ei jente i tyveaarsalderen, som nylig flyktet fraa Norge, skriver ifraa England om litt av sine oplevelser. Eg tenkte at det kunde interesere en del av Hyrdens familie aa høyre om en slik flugt, og litt om forholdene som er grunnen til at folk reiser ut derifra, og trodser storm og allslags fare. Brevet er ikkje censorert, og eg vil gjeva forskjellige setninger som dei er skrevet. Navn og datoer vedholdes av forsiktighetshensyn.

"Jeg reiste fra Norge — og kom til — paa Shetlandsøerne tre dager etterpaa, i en liten fiskebaat med gale compass og ingen som kunde navigere. Det viste ikke vi jentene om før vi var vel fremme. Vi var seks jenter, derav tre fruer, og tretten mann og to barn. Vi hadde maskinskade fem ganger.

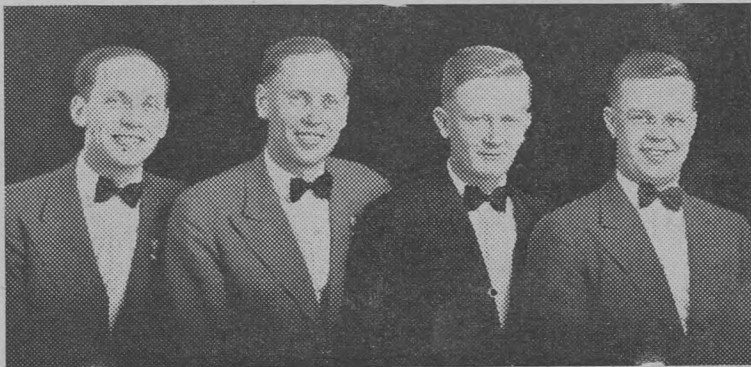
"Du kan tro det var spennende om der skulde komme tyske fly eller baater; men heldigvis saa slapp vi da det. Men en annen baat som kom inn samtidig med oss, en Bergensbaat, den var igjennemhullet av maskingeverkuler. Vi saag otte drivminer mens vi laag og drev. Her kommer ner sagt hundredevis av norske hver dag. De frykter for mobilisering hjemme.

"Det var fryktelig hjemme nu, lite mat og altmulig. Men vi hadde det forholdsvis godt, mot mange, mange andre. Ja, nokk om det.

"Jeg var paa besøk hos en veninde daa jeg fikk sjangsen til aa komme meg avgaarde."

Etter tre dagers ophold i Shetlandsøerne reiste dei so vidare "i eit fryktelig ver," og havnet et sted i Skotland. Etter et par dagers ophold i to forskjellige byer der, reiste dei til London. Brevet lyder vidare:

"Der var vi i tre uker. Det var en oplevelse kann du tro, iser naar vi (Fortsat paa side 2, første spalte)



THE LUTHER SEMINARY QUARTET

Adolph Odland, Sigmund Bue, Josef and Erik Haave  
See article, "From the Seminary," describing trip made by the quartet during November.

## LIDT SJÆLS SORG

Spørsmål: Du nevnte i sidste nummer noe om at den tro der tar sin tilflukt til Gud er en frelsende tro, selv om man ikke har faat den fulde vishet i sin salighetssak. Gaar det an at slaa sig til ro med, at man ikke har vishet?

\* \* \*

Svar: Den ærlige sjel har det altid som sit store maal at opnaa vishet og at faa beholde denne vishet til sin sidste stund. Den som trøster sig med at ingen kan opnaa noen vished er uærlig og har ingen tro, der tar sin tilflukt til Kristus.

Jeg vil gjenta, at naar en bekymret sjel gaar til Gud og klager sin nød og legger frem sit liv og ikke vil undskylde sin synd, men tilstaar alt som samvittigheten minder om og ber som toldereren: Gud vær mig synden naadig, da er det den tro som der sies det om: Tro paa den Herre Jesus Kristus, saa skal du bli frelst. Det er Guds aands verk, at en sjel i sin nød søker hen til ham, og der staar, at den som har begyndt den gode gjerning vil fuldføre den til Jesu Kristi dag.

Det vanskelige med denne tro er, at den ikke altid med en gang fører med sig glede og fred. En bekymret sjel venter paa at al uro skal forsvinde og hjertet skal fylles med en salig fred, og da skal der ikke lenger være noen tvil om at man er frelst.

Den sjel der har kommet til Gud i sin nød, som vi før har nevnt, staar retfærdig for Gud, ti Gud handler med denne sjel i det samme øieblik som den kommer til ham. Han sletter alt ut av sin bok og han anser denne sjel som om den aldrig hadde syndet. Denne handling gaar for sig hos Gud og gaar foran for gleden og freden. Jesus sier at Guds rike ikke bestaar i mat og drikke, men retfærdighet, glede og fred.

Da roveren vendte sig til Jesus i sin nød blev hans synd utslettet og han stod retfærdig for Gud, men det var da Jesus sa: Idag skal du være med mig i Paradis, at han fik vishet. Det var altsaa et ord fra Jesus der gav ham denne vishet. Synderinden ved Jesu føtter fik ogsaa et saadant ord: Dine synder er dig forladte og din tro har frelst dig, gaa bort i fred. Luk. 7, 48 flg.

Det eneste der kan gi frelsesvishet er et ord fra Gud, enten det kommer direkte fra bibelen eller gjennom forkyndelsen eller paa noen anden maate.

Hvad kan grunden være til at visheten ikke kommer med det samme vi tar vor tilflukt til Gud og legger frem vor nød for ham og ber om at han maa forbarme sig og utslette synden for Kristi skyld?

Saken er den, at vor samvittighet kan holde paa at fordømme os. Den minder om den ene synd efter den anden, og den overbeviser om at det er bare synd i hjertet og alt ser saa haapløst ut. Alt dette som samvittigheten minder om er en saadan sjel villig at bekjende og skjuler det ikke. Slik kan en sjel holde paa og klage sin nød fordi samvittigheten ikke vil tie, men bare anklage.

Alt er ordnet hos Gud. For ham staar denne sjel retfærdig. Der er glede i himlen at en synder er omvendt til Gud, men fremdeles kan denne sjel krympe sig under samvittighetens dom. Det er noe der nu maa foregaa i samvittigheten og det er at den maa bli overbevist om at alt er allerede ordnet hos Gud. Den straf som samvittigheten krever maa samvittigheten faa se vekk fra paa Jesus. Det er Guds aand der alene kan forklare dette for samvittigheten. Det er paa denne maate at en sjel faar vishet og det er da at

(Fortsat paa side 2, anden spalte)



## HYRDEN

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(Fortsat fra side 1)

bodde paa byens flotteste hotell, og blev opvartet baade sent og tidlig. som om vi skulde vere millioner. Enda det var paa hundredevis før oss, faar alle samme behandling. Vi kunde ikke gaa paa en buss eller trikk i de strøkene vi ferdes uten der sat en Nordmann. Alle gaar med et lite norsk flagg, skjønner du, i jakkeopslaget.

"I London en dag, jeg var havnet i en sver forretning og viste ikke hverken ut eller inn, saa var det en mann som kom og spurte om jeg ikke var fra —, og saa hadde vi vore i et bryllup en gang! En anden dag jeg hadde gaat mig vill var det plutselig en som slo mig paa skulderen og sa, "Sandelig er det ikke E—?" Det viste sig at vere to skolekammerater av mig som er flyvere. Ja, verden er ikke stor, det skal vere visst."

Det er tydelig at tilverelsen i Norge er nerpaa uutholdelig. Det er nokre ting eg vil nevne i dette høve. Hun som skrev dette brev har en bedende mor og far, og derfor kunde hun nevne: "men vi hadde det forholdvis godt." Derfor og slik heldig reise igjenom de mange farer. Gud er den samme idag som paa profeternes tid. Is. 49:10; Ps. 146:5-7.

Det er nok mange som sett ut fraa Norges kyster som havner i "den vaate grav." De vil heller det enn aa gi op sin tro og barnelærdom, og sit haap om fridom. Som vi veit og forstaar, er det mange som har kommet seg heldigt ut til et annet land; men vi burde vere opmerksomme paa at det er til et fremmed land, med et annet sprog, fremmede folk og forhold, og kanskje ingen neringsvei. Det siste er nok ikkje det lettaste for folk som er vande aa vera sjølvhjelpne.

Lat oss ikkje vera iblandt dei i folkemengden som syner sin sympati berre med ord. Vi bør opholde vaart folk i bønn, og med vore midler. Skal midler naa til alle, maa vi lære aa gi som gutten i Joh. 6:9. Han gav sine "midler" til disiplene, som igjen gav dem til Jesus. Kun ved Jesu velsignelse vil vaare gaver naa til den enkelte av de mange tusen nødlidende av idag.

## "JUL I VESTERHEIMEN"

Vi har nettop faat os tilsendt et eksemplar av dette aars "Jul i Vesterheimen." Desverre har det paa grund av flytning vært umulig at finde tid til at lese boken i sin helhet. Den fornøielse maa vi la vente til julen selv med "sin glæde og jublende lyst" hilses velkommen.

For en fornøielse vil det bli. Derfor borger redaktørens navn, Herman E. Jørgensen. Noe slurvet og ufuldkomment kan simpelthen ikke tenkes at slippe løs fra hans arbeidsvarelse.

Saa selv om vi enda ikke har maktet at lese bokens mange forskjellige fortellinger, skisser, og dikte, tor vi uten forbehold anbefale "Jul i Vesterheimen" paa det varmeste. Med sit rike farvelagte omslag, sine fortreffelige fotografier, og ypperlige kunstbilag bør dette storslagne julehefte finde vei til et hvert norsk hjem her i Kanada saavel som i staterne. Prisen er som for bare en daler, portofritt tilsendt. Bestilling sendes til Augsburg Publishing House, 425 Fourth Street South, Minneapolis, Minnesota.

C. S. L.

## FRA DONALDA, ALBERTA

## Litt om prestebetjeningen

Her i strøket hvor jeg bor har vi paa en strekning av omkring 30 mil 6 menigheter eller prekepladser. Tre av disse tilhører den Norsk Lutherske Kirke, og tre den Lutherske Frikirke. Alle disse kunde let nok betjenes av en og samme prest, men der har nu i snart 40 aar vært 2. Begge har for en stor del blit støttet og opholdt av indremissionskasserne.

Slikt sløseri med missionspenge er uforsvarligt. Jeg blev frelst iblandt frikirkefolk i Syd Dakota. Og da jeg kom til Kanada saa var jeg en av de ledende i at faa organisert en frimenighet, ti jeg trodde dengang at det var bare døden i den Forenede Kirke. Men efter at ha levet paa nært hold med disse forenede kirkefolk i mange aar, saa fik jeg tilsidst mine øine op for at det var like meget baade liv og frihet i kirkelig lære og praksis i den Forenede Kirke, eller storsamfundet som den nu ogsaa ofte kaldes. Og efter at ha tenkt nøie over saken i lengere tid, saa forlot jeg min egen forsamling i Frikirken og slog med storsamfundsfolkene. En praktisk grund til det var at veien til kirken jeg nu tilhører er baade kortere og lettere end til frikirkens gudshus.

Folket her har forsøkt et par gange at bli enig om at kalde felles prest, men der har altid vært nok bakstrevere til at gjøre slikt umulig.

Nu har jeg talt med flere av folkene paa begge sider, og har fundet at mange gaar med inderlig lengsel efter at det maatte bli fellesskap om prest.

Om bare indremissionsbestyrelsen vilde gjøre saa vel at nekte nogen understøttelse, saa tror jeg at nøden vilde hjelpe os til at komme sammen. Saa lenge folkene selv lønner sin prest kan det enda gaa sin skjæve gang, men at sløse med missionspenge paa denne maaten er uretferdig. Vi har alle ansvar for hvorledes indremissionsmidlerne blir brukt.

Nogen av prekepladserne her vilde falde bort om det blev felles prest. Men hvad det angaar kan presten like let preke for to dusin mennesker som for en. Menighetene er smaa, og lit sammenslutning vilde ikke vere avveien, især der hvor avstandsforholdene tillater det.

Eilert Knudtson.

Folkebladet bedes opta.

(Fortsat fra side 1)

der blir glede og fred i hjertet.

Vi har været vant med at tale om, at det var i det øieblik at vi fik glede og fred, at vi blev omvendte, og det kan være ret fra vor side, men omvendelsen blev forkyndt i himlen, da vi som den forlorne søn kom hjem og bekjendte alt og la hele vor syndeskyld frem for Gud. Hjertet kan fordømme selv om Gud har forladt alt. Johannes sier i sit første brev kap. 3, 20: Ti om end vort hjerte fordømmer os, saa er Gud større end vort hjerte og kjender alle ting. Det gaar altsaa an at staa i naade hos Gud om hjertet fordømmer, men man maa ikke slaa sig til ro med dette. Johannes sier videre: I elskede, dersom vort hjerte ikke fordømmer os, da har vi frimodighet for Gud.

Det er denne tilstand der er saa deilig for et Guds barn, at hjertet ikke fordømmer. Det er slikt vi skulde ha det. Vi kunde ogsaa ha det meget bedre end vi har det, hvis aanden fik lede os hen til de grønne gresgange og de stille rindende vande, som der tales om i salmernes bok.

Neste gang vil vi forsøke at svare paa et nyt spørsmaal vi har liggende foran os, nemlig hvorledes et Guds barn kan faa beholde visheten til sin sidste stund.

Rev S. H. Njaa  
i Northwood-Emissæren

## Clipped Wings

What a helpless creature is a bird with its wings clipped! A man took from his flock a chicken that used its wings to fly out of the yard in which he placed it. With a pair of sharp shears he clipped the tips of one of its wings. After that it never

flew out into the wide open space beyond the fence; it tried, but those poor clipped feathers kept it down near the earth.

What a tragedy to be born for flight, and yet to be held down to the ground by clipped wings!

There are men who are hampered in their efforts to do the things which God intended them to do because of wings clipped by sin! Their ambitions are spoiled because of some lapse of conduct, some night of revelry with base companions! Many are fitted for eagle flights in the world of business, religion, or literature, but are always doomed by evil to follow life's darkest pathways. It is easy for one to ruin his own powers of mind and body.

—Selected.

## Think

One word from your lips may mean the arresting of a friend's journey to hell and make him (or her) reconsider until he accepts Christ and the Abundant Life. Sometimes it takes less than a word; sometimes it takes more. Get a friend **thinking** of the great truths of this life when you two are alone. Point out life as you see it — its origin, its purpose, its climax, the truth of eternity. Pray much before, during and after such a conversation.

Maybe it is not easy for you to converse. But, Mr. or Miss Leaguer, you're not excused. Christ wants you to spread His word, too. All of us can pray for others. Most of us can sacrifice to help spread the Word.

But don't give up talking about Christ. It isn't hard when you are in a small group. And the more you do it, the easier it will be. Trust in Jesus. Rely on the Holy Spirit alone to make your words live. You've got a real Power there. Don't worry about yourself. Think about Christ. And He has said, "Lo, I am with you always even unto the end of the world."

Better Leagues.

## "Somebody Else"

By Edith Cling Palm

Have you ever met Somebody Else? "What a foolish question," I can hear you say. "Of course I have met somebody else."

As a Sunday school superintendent, you may have asked some young man or young woman to join your teaching force, only to receive the blunt answer, "I can't do that. Ask somebody else."

So you have approached others with the same request, and the almost invariable response has been, "Ask somebody else." And you wish that you might meet that Somebody Else, and you wonder what he or she would say.

Perhaps you are on the program committee of the Luther League. You ask one of the members to give a musical number or possibly a talk. Very often you will receive the answer, "Ask somebody else."

It is the annual meeting of the Missionary society or of the Ladies' Aid. With nominations of officers and members of committees, many objections will be raised: "I can't take that office. I am too busy. There are others who have more time than I. I am not capable," and so on and so on. "Get somebody else."

"Somebody Else." Who is that person anyway?

Very often you and I are that person called, "Somebody Else." We should be willing to accept responsibilities that are placed upon us whenever it is at all possible for us to perform the task at hand. With the help of God, we should do our work to the best of our ability. We shall learn to do by doing. We should be happy to use the talents that are ours and in that way grow and develop.

Next time you are asked to serve your church in some capacity, whatever that task may be, will you not for your own sake and for the sake of others, reply, "I shall try"?

Give "Somebody Else" a rest for once!

—"Our Young People".

## Missionary Anderson Writes from China

Haishan, Hupeh, China,  
August 7th, 1941.

Dear friends in Christ:

This is a letter of appreciation and thanks to you young friends who recently sent me personal greetings and messages. Imagine my astonishment and joy when one day late in May I received a big, bulky letter and found within thirty-two separate greetings from as many students at the SLBI. Some of you I have met and still remember; others I have not met. But I can assure you I was happy to hear from you all, and was blessed and cheered by the messages you sent. I am glad to know from your own testimony that you love the Lord and love His Word. And that your love for both has led you to the Bible School. I am glad that the Lord is opening to you the Scriptures, thus enriching your spiritual lives, and fitting you for service in His Kingdom. I dare to believe that He is preparing some of you for service on a foreign mission field. In the meanwhile I know you will all seek every opportunity to inform yourselves concerning this great work. And that you will not neglect the important ministry of interceding for all those who sow and reap, and gather in the sheaves in the far corners of His vineyard.

Mission work in China these last years has been difficult and even dangerous. Not because of opposition on the part of the people among whom we work, but because of war conditions. Yet it must be said that in some places, and among certain classes and conditions of people the war has brought about marked receptivity to the Gospel message. Especially is that true of the injured and wounded who throng our mission hospitals. Under the care of Christian doctors and nurses, and under the influence of the Word for a shorter or longer period, many of the patients find Jesus as their Savior. Among these converts are not a few army officers, some of them high officers. It is truly heart-warming to see their boldness in the Lord. In spite of the taunts of fellow-officers they openly read their Bibles or New Testaments and confess Christ. Being intelligent and educated men, once the Spirit begins to move in their hearts and create a hunger for the Word, it isn't long till they grasp the essential truths of salvation.

Some of these officers find Christ apart from hospitals, through direct preaching or reading of the Word. Not long ago an officer was stationed near one of our village chapels. There for the first time he heard the Gospel, and after personal contacts and conversations with the evangelist became a serious inquirer. It was not long before he confessed Christ as his Savior, and by his changed life proved that his confession was real. Unfortunately he got sudden orders

(Continued on page 3)

## HYRDEN ORDER BLANK

(Clip out and mail to Mr. Josef B. Haave, Luther Seminary, Saskatoon, Sask.)

Date .....

Dear Mr. Haave:-

Enclosed please find \$..... in payment of my own (new, old) subscription for ..... years.

(Name)

(Address)

The above stated amount also covers a gift subscription for ..... years to:

M ..... (Name)

(Address)

P. S.—We shall be pleased to send, at no extra cost to you, a neat greeting card to the beneficiary of your gift subscription, stating who is responsible for the present. If you wish us to do so, check here.....



For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.

# The SHEPHERD

I AM THE GOOD SHEPHERD. John 10, 11.

He that believeth on him is not judged; he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God.

Winnipeg, Manitoba, First Nr. in December, 1941.

to proceed to the front, and there was no opportunity to baptize him.

Among the students in our schools, too, both heathen and Christian, there is hunger for the living Word. In our Middle School at Fancheng where the majority of students are heathen, during recent meetings held there, serious interest and a seeking spirit was manifested. Special sessions were announced for Christians and those who wanted to become such. About sixty students came of whom at least forty were non-Christians. At the close of our last service, there being no opportunity to deal with them individually, all who had definitely decided to accept Christ were asked to raise their hands. Twenty-five responded. Catechetical instruction is being given to prepare these and others for Baptism.

In times of war the temptations which meet our young Chinese Christians are intensified and multiplied. Away from home, scattered far and wide, some in government schools, others in factories, still others in civil or military service, where all that's worst in heathendom rises to the surface; cut off from church and Sunday worship and the fellowship of believers—how hard it is for them to hold fast to the faith and to keep themselves unspotted from the world. And when many of them falter and fall, who dares to cast a stone at them?

Young people in the homeland, pray for them that their faith fail not. Or pray for them even though they have denied their Lord, that they may turn again, and like Peter of old live to strengthen their brethren.

This is a greeting to you and all your fellow-students at the SLBI. And a greeting to your staff as well. I thank God for your Bible School, and pray that under God's guidance it may prosper and grow, and spread its influence far and wide through those who go forth from it to preach and teach and live the Word.

Pray for our two Bible schools in China, the one in Fancheng and the other in Chengyang, for their staffs and students. Pray also for our Seminary to which institution I have just been called and stand in sore need of your prayers.

I close with a greeting from God's Word in which not only the SLBI is included but also Camrose College, the CLBI, and the Seminary at Saskatoon. I shall remember to pray for you all. And what better prayer than that of II Thes. 1: 11, 12.

In the service of the good Master,  
Palmer Anderson.

## First Sask. Lutheran Church

The Saskatoon Circuit Meeting was held at First Sask. Church at Langham, Sept. 26—28th. The text was Romans 10:8-15. The President, Pastor Lokensgaard, preached the opening sermon leading up to the convention text. After dinner Harold Dalen of Valley Park led in Scripture reading and prayer, and Pastor Hjortaas introduced the theme. Student Pastor Marvin Odland and several others added to the discussion.

The evening session opened with Devotion led by Pastor Hjortaas, a choir song, "Come Holy Spirit," by the local choir conducted by Mr. O. E. Simonson, and a duet of thanksgiving by Sylvia and Helen Bobo. Pastor Precht, the first graduate of Luther Seminary and pastor at North Battleford, spoke on the 9th and 10th verses of the text, emphasizing the confession as a witness, ways of confessing, and effective witnessing. The session closed with a number by the local male quartet, Helmer and Clinton Larson, Stanley Moe and Josef Haave, and a song by the choir, "Lover Herren."

Saturday forenoon the theme discussion was resumed. Mrs. R. Pinkerton of Valley Park sang a solo. At the business session in the afternoon the following officers were

elected: Pres., Pastor Lokensgaard; Vice-Pres., Pastor Hjortaas; Sec-Treas., Josef B. Haave; Financial Secretary, Peter Frostad; Circuit contact man for the Pension Plan, Pastor Lokensgaard. The program for the spring meeting was planned. The following matters were discussed: the intensified effort for the Centennial appeal, work among the enlisted men, contributions to S.L.-B.I. in both money and natura, a circuit evangelist, and church papers' campaign, especially the Shepherd. The following delegates were present: Green Valley—Pederson and Waxwick, Spring Creek—Henry Dahlen and John Ellingson. First Sask. — Markus Anderson and Stanley Moe. The Saturday evening program was given by the Circuit W.M.F. under the direction of Mrs. S. D. Brun.

Divine service with communion was conducted Sunday morning by Pastor Lokensgaard. Pastor Hjortaas preached in Norwegian, and Student Pastor Haave in English. The local choir again sang. An offering of \$30.82 was received for the Circuit.

On Sunday afternoon there was a varied program with an address by Pastor Evenson on how congregations are helped by the Bible Institute. The audience expressed the desire that a collection be taken for the Institute. \$26.65 was given.

The evening session was used for Luther League work and special emphasis on the Pocket Testament movement. Miss Mitchell favored us with a solo, Helmer Larson and Stanley Moe a duet.

Many thanks is extended to the local congregation for its hospitality and fellowship. May the seed sown be nurtured unto everlasting life.

Secretary.

## The Student Aid Fund Grows!

We are happy to acknowledge the receipt of an additional substantial gift to the Student Aid Fund. Mrs. Lovise Bergquist, Bawlf, Alberta, sent us \$200.00 for this Fund in memory of her husband, Mr. M. M. Bergquist, who died last March. Thank you, Mrs. Bergquist!

This is a very appropriate memorial to Mr. Bergquist, for he was deeply interested in Christian education and a generous contributor.

We take this, and the other gifts that have been given to this Fund, to be an indication of a growing interest in, and a real concern about, the preparation of young men for the Gospel ministry in our Church in Canada. And we believe that many are praying "the Lord of the harvest, that He send forth laborers into His harvest."

J. R. Lavik.

## From Prince Albert, Sask.

The Spruce Home and Prince Albert Luther Leagues held a masquerade Hallowe'en party on Friday, October 31. A "Major Crow's" program added much to the enjoyment of all present. The evening was brought to a close with devotion and hymn singing.

On Nov. 5 the L.D.R. of Prince Albert held their semi-annual play and concert. The play presented was "The Home Missionary." The proceeds realized went to local building fund.

In the evening of Nov. 2 the Prince Albert League were favored by a visit from the Birch Hills League. They presented a very inspiring program in word and song.

A special Centennial Day Program was presented the latter part of October, with members of the Spruce Home and Prince Albert Leagues taking part. An offering was also lifted for the Centennial of our church.

— Clara Haugen.

## FROM BETHANY SUNSET HOME

Dear Friends:

On behalf of the Bethany Sunset Home, sincere thanks and appreciation for the greatly welcomed gifts received since the latter part of September. May the Giver of all good gifts reward your kindness.

Yours in the service for the aged,  
Marie Weiks.

Gifts in cash:

Albert Lea, Minnesota: Mrs. Marie Ellegard, in loving memory of her mother, Mrs. J. J. Akre, \$25.00 to the Building Fund.

Armena, Alta. Rev. S. J. Rude, pastor; in memory of Mr. Halvorson, from friends, \$5.85.

Bawlf, Alta., Rev. A. K. Odland, pastor; offering on the Home Day, \$62.70; Mr. and Mrs. Wikaas, \$1.00; Mr. and Mrs. K. O. Eggen, Mr. and Mrs. N. Kvitem, in memory of Lewis Paulson \$2.00.

Birch Hills, Sask. Rev. P. Lerseth, pastor; Saron Ladies Aid, \$10.00 to the Building Fund.

Camrose, Alta., Rev. A. H. Solheim \$1.00 to the Building Fund; Mr. and Mrs. C. Magnusen, Helen, and Rudy in memory of Lewis Paulson \$1.00. Other gifts also in memory of Lewis Paulson: Mr. and Mrs. Servold 45c; Mrs. Mercer \$2.; Mrs. Curtis \$2.; Mrs. Buelan (?) \$2.

Chelan, Sask., Rev. E. O. Walker, pastor; Cheland Lutheran Church, Thank Offering \$3.03.

Edmonton, Alta., Rev. C. S. Lystig \$1.00.

Donalda, Alta., In memory of Charles Loyber (?), Mr. and Mrs. Whoman \$2.00, Mrs. Knudson \$1.00, Mr. and Mrs. Mike Stolee \$1.00.

Fosterton, Sask., Trinity Ladies Aid \$5.00.

Irma, Alta., Rev. J. B. Stolee, pastor; Sharon Ladies Aid, to Building Fund, \$25.00.

Mackrorie, Sask., Mrs. Anna Farden \$5.00.

Meeting Creek, Alta., Mr. Anderson \$1.00.

Morrin, Alta., Mr. and Mrs. Theo. Notland \$5.00.

Paddockwood, Sask., Ladies Aid, to Building Fund, \$5.00.

Gifts in natura received from the following:

Bawlf, Alta., Rev. Odland, pastor; Mr. and Mrs. Harold Olson, chickens; Mrs. Loverud (?), home made primost; Mrs. Hansine Olesberg, sweater; Mr. August Stenvig, large sized Bible picture.

Camrose, Alta., Rev. Solheim, pastor. The pastor and the Ladies Aid members paid a visit to the Home and brought with them gifts as follows; Mrs. Wakemeier, 4 qts. canned fruit; Mrs. Magnuson, 2 qt. canned fruit; Mrs. Nordwick, 4 cans of corn; Mrs. Croft, 2 heads of cabbage; Mrs. Opheim, 2 qts. of canned fruit; Mrs. A. Hoveland, 1 box of apples; Mrs. Omberg, towel and dresser scarf; Mrs. Skattebo, 2 qts of pickles, 1 towel, and 3 handkerchiefs; Mrs. Rasmusson, 6 cans of preserves; Mrs. Bjaaland, 1 can of jam; Mrs. Stortu, 1 lb. of coffee; Mrs. Borud, Creamer, sugar, cup and saucer; Mrs. Ofrim, large sized enameled kettle; Mrs. Nesvold, jelly and carrots; Mrs. Vick, 1 box dried apples; Mrs. Erickson Olson, 2 water pitchers, 1 towel, and 1 sack of potatoes; Mrs. Lewis Hoveland donated some gifts, but the record has been lost, please excuse.

Edmonton, Alta. Rev. Lystig, pastor; Mrs. P. Olson, 1 can of marmalade; Mrs. C. Holmberg, 1 lb. of coffee; Mrs. Sigurd Hope, 4 bars of laundry soap; Mrs. Severin Hope, 2 qts. of pickles; 1 qt. "tyttebær"; 2 lbs loaf sugar; Mrs. G. Larsen, 1 apron; Mrs. L. Anfinsen, 1 pair pillow cases. A friend of the Home, 4 lbs. of cheese and 4 chickens.

Irma, Alta., Rev. Stolee, pastor; Sharon Ladies Aid, 3 bath towels, 2 dish towels, 1 shirt, 2 linen tea

towels, 4 bars of soap; 5 qts. of canned fruit; 1 can of jam.

Morrin, Alta., Mr. and Mrs. Notland, 12 qts. of canned carrots.

Riley, Alta., Rev. Vinge, pastor; Mr. and Mrs. Kirkland, 1 box of apples.

Strongfield, Sask., L. D. R., 5 Biblical mottoes.

Torquay, Sask., Rev. Haugen, pastor; Second hand clothing: lady's overcoat, bloomers, dresses, woolen scarf, trousers, union suits, woolen vest, socks, mittens. Mrs. A. Vinge, second hand sweater, 1 pair new hose. J. B. Johnson, 6 cans of preserves; Mrs. M. Peterson, linen towels, wash cloth, soap; Mrs. H. Halvorson, 1 pair pillow cases; Mrs. P. Vinge, 1 shirt; Mrs. Bergum, 2 bath towels; Mrs. G. Wee, 2 bath towels.

Birch Hills, Sask., Rev. Lerseth, pastor; Girls and Boys Mission society, 1 small rugg.

Hagen, Sask., Rev. Lerseth, pastor; Ladies Aid, 2 bath towels.

## From the Seminary

The Seminary Quartet, consisting of Erik and Joseph Haave, Sigmund Bue and Adolph Odland, took advantage of the long Armistice week-end and made an extensive trip, visiting ten different places, driving in all 605 miles. Fortunately the weather and the roads were quite favorable.

They left Saskatoon shortly after noon Friday, Nov. 7th and met their first appointment at the Naicam Lutheran Church in the evening. On Saturday they gave a program at Dahlton Church at 2:30 p.m., and at the Hendon Church at 8:00 p.m. On Sunday they were in the Moe Lutheran Church, near Margo, at 11:00 a. m., in the Aurness Church near Kandahar, in the afternoon, and at LeRoy in the evening. At 2:30 p.m. Monday they were in Hoiland Church south of Humbolt, and in the evening in St. John's Church near Viscount. Tuesday afternoon they were at Bethel Church, south-west of Young, and in the evening at the Bible Institute at Outlook. It was a little late when they got back to Saskatoon, and they probably were a little weary after the strenuous trip, but next morning they were all in their classes again.

At all places they gave a program of sacred songs and one of the members of the Quartet brought a message from the Word. The audiences were in most cases large, and in all cases very appreciative.

In the course of the trip twenty-three new subscriptions for "Hyrden" were secured.

## Improvements in Rev. Knutson's Parish

A new altar has been made by Mr. Dan Aakhus for Bethany Lutheran Church, 4 miles north of Hazelton, and a new rug laid in the center aisle. The Ladies Aid paid for the material.

The St. John's Ladies Aid has bought and laid a new rug in the center aisle of their church. The Luther League has bought 37 Concordia Hymnals and two bulletin boards.

A cement floor was recently laid in the basement of Scandia Lutheran Church, 4 miles east of Cabri, by the men who donated their work. The Ladies Aid paid for the material.

The Luther League Library of the parish began with 20 books. Several books have been loaned out to members to read. New books will be bought as funds are available. Good books will be appreciated as donations to the Library.

Bible study and prayer meetings are held every Wednesday night at 8 o'clock in St. John's Church, one mile north of Fosterton. The pastor, K. A. Knutson of Cabri, plans to begin such classes in the other congregations too.



## WOMEN'S MISSIONARY FEDERATION

Mrs. J. R. Lavik, Editor, — Luther Seminary, Saskatoon, Sask.

Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold his reward is with him, and his work before him. Isaiah 62, 11.

O golden cycle of the year,  
That marks the Savior's birth!  
Carols of praise, good will, good cheer,  
Spread gladness o'er the earth.  
The spirit of the Christ-child comes.  
With all its joyous thrall,  
To brighten all our earthly homes  
And tell God's love to all.  
Edward Cooper Mason.

For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9, 6.

O little town of Bethlehem,  
How still we see thee lie;  
Above thy deep and dreamless sleep  
The silent stars go by;  
Yet in thy dark streets shineth  
The everlasting light;  
The hopes and fears of all the years  
Are met in thee tonight.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. (Luke 2:20)

## Dear Women of the Church

Christmas peace and happiness to each one of you! Happiness because we have "the glad tidings of great joy"; because we can share these "glad tidings" with "all people"; because we can help to make the peace and joy of Christmas real to many who need it so greatly in our suffering world. Christmas this year should be different to every follower of Jesus.

Many are wondering about the best way to celebrate Christmas this year when the world is so filled with fear and hate, destruction and desperate need. The very darkness should make us look up and see the Christmas Star in all its beauty as the one unshatterable, abiding hope in the world today. "When they saw the star they rejoiced with exceeding great joy." And you and I, as we see the Star more clearly this year than ever before and as we hear the message of the angels above the roar of the guns of greed and hate. "Glory to God in the highest and on earth peace," we know that we must celebrate Christmas in His Spirit this year. Through the darkness we must bear the light of Christian faith and we must be ready to sacrifice luxuries and even our own comforts so that, bearing the light, we may help to alleviate the suffering of innocents.

How would our Lord have us celebrate His birthday this year, 1941? Surely by following His star, and answering the call that comes to every Christian today to strengthen the work of the Church at this time of world crisis, when the fellowship of Christians is the one unbroken fellowship in the world today.

To all Lutherans our Lutheran Church has issued a call to share in meeting this desperate world need. We are asked to give with prayer and sacrifice to Orphaned Missions, Civilian Relief in China, Christian Refugees from Tyranny, Spiritual Welfare of Soldiers and Sailors, the Red Cross, and now the Drive for "Clothing for Norway" to be stored and sent when safety is assured.

Dear friends, let us give, not in terms of our own comfort, but in terms of sacrifice. War sufferers do not know comfort. Give your Christmas gift now — today. Do not wait. Total war does not wait: Christian mercy and relief must not wait.

May that deep abiding joy which comes through making our Christianity real be the experience of each one of us this Christmas Season.

Valborg Green Holstad.  
(News Bulletin).

## Rights of the Little Child

To be well born.  
To be prayed for long before birth.  
To be brought to Christ in Baptism very early.  
To be taught to pray as soon as he can talk.  
To learn memory prayers.  
To have conscious instruction in religion as soon as he is old enough.  
To live in a home where he can learn to know Christ as his best friend.

To have parents who live lives of patience, gentleness, forgiveness, sympathy, consideration, courtesy, cheerfulness and understanding, making a home where the religion of Christ is a vital force.

To be understood.  
To have his questions answered thoughtfully and his energies directed so that he is kept busy and happy.

To be taught to help himself as early as possible and then to help others.

To learn to enjoy taking part in the family devotions.

To be brought to church services and to visit in Sunday school so that it may not be a strange place when he is old enough to attend regularly.

To be taught by stories, pictures, books and music that his earthly home is to prepare him for the perfect Home in heaven.

## On Going to Church

In these days of outside interests church-going seems to be a minor activity of many persons.

"I can worship God as well in the woods as in the church," says one. "There are a lot of hypocrites in the church anyway, and I don't care to attend," says another. "Sunday morning is the only time I have to 'sleep in,'" is a frequent excuse. "I like spend the day with my family," one man will tell you.

No one has the honesty to come straight out and say that he thinks church-going is a bore, is too much trouble, or is unnecessary.

But let's take these excuses as they are listed.

It is true any person can worship God in the woods and fields as well as in church, but does he? The man or woman who goes out automobile riding, with a basket-dinner, who takes his or her family, or takes just one other person, or even goes alone — does he or she give any thought to the majesty of God when going through woods and fields? Does the father of the group take his Bible and read a chapter, say a prayer, and give a little religious talk to his family? Or does any one? He may give a fleeting expression to the beauty of the scenery — maybe. But that is all, as a rule.

Second, if there are a lot of hypocrites in the church, there is more need for the attendance of an honest parishioner.

People say that about politics. "Politics is rotten, and so I won't vote" is the cry. But it never will get any better if all the decent people feel the same way.

If the housewife would look around in the spring and say, "This house is dirty; there is no use trying to clean it," there would be general discomfort.

Sunday morning may be the only time you have to sleep, and it is a grateful feeling to be able to throttle the alarm clock once a week. But there is Sunday evening, and there is the week-day service.

But, more than all these arguments is the simple statement of Christ, "For where two or three are gathered together in My name, there am I in the midst of them."

Surely it is worth while to go to church to have this wonderful promise fulfilled.

Radio sermons are for shut-ins, cripples, the sick the aged. If you were a real shut-in, you would pray God for enough strength and ability to attend church. —Selected.

## YOUNG PEOPLE'S LUTHER LEAGUE

Editor, Rev. G. O. Evenson, Outlook, Sask.

"Lord Jehovah! behold, thou hast made the heavens and the earth by thy great power and by thine outstretched arm; there is nothing too hard for thee, who showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them; the great, the mighty God, Jehovah of hosts is his name; great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to the fruit of his doings." (Jeremiah 32:17-19)

## Guest Speaker at S.L.B.I.

We at S.L.B.I. have been privileged for the past week (November 17 - 23) to have with us Pastor Lerseth of Birch Hills. It was the prayer if each one of us that God would bless him and his messages to our hearts might be receptive to what God wanted to say to us through him. That prayer was answered.

On Monday evening Rev. Lerseth spoke on "Faith, as characterized in the person of Abraham." He pointed out how Abraham went as God commanded, without asking for any explanations. We so often question God as to "why?", before we obey. Abraham showed his faith in that he was obedient to God. Do we express our faith in obedience?

Tuesday evening he spoke on "Carnal believers as characterized in the person of Lot." Lot's two outstanding weaknesses were: (1) he had a desire for good days, comfort, luxury, and living in ease; (2) utter lack of will-power to make a decision and act on it. His carnal-mindedness first showed up when he selfishly chose that part of Abraham's land that looked most pleasing to the eye. In this part of the country there was ungodly Sodom. Lot was vexed with these people (2 Pet. 2:7,8), but remained because he thought he would get rich materially. It is dangerous to play around with sin. We so often ask, "Can I do this or that and be a Christian?"; let us rather ask, "What can I do to live closer to God?"

Wednesday evening the message concerned "The pure in heart as characterized in the person of Joseph." Joseph's life stands as a silent testimony of one who is pure in heart. Much speaking doesn't always prove the heart is right. Our daily lives must be a testimony to that fact. Joseph was hated and despised by his brethren, yet through his God-fearing life he became their savior. In order that we may have pure hearts we must first of all be children of God, possessing the forgiveness of sins. In order to be kept pure we must use the secret strength — the Word of God, which alone can counteract evil thoughts, words and deeds.

The Thursday evening message centered about "Prayer as characterized in the person of Moses." No one has ever spoken face to face with God as Moses did. He was especially a leader in prayer, interceding for his people. Generally we as Christians are not devoted to prayer because prayer is the breath of a Christian, through lack of it we are gasping in our spiritual life. God spent 40 years in humbling Moses, when he submitted. He began to use him. As Moses stood face to face with a stiff-necked people he learned to be patient and persevering in prayer. Perhaps the reason for so many unsaved souls today is that we are not praying earnestly enough for them. We can bring souls before the gates of heaven in prayer, but God alone can bring them through.

Friday evening, Pastor Lerseth spoke on "Boldness in witnessing as characterized in the person of Paul." Christ declares in Acts 1: 8, "Ye shall be my witnesses." The motivating force in our witnessing will be the love of God constraining us. God wants us all to witness for Him first of all just where we are. Witnessing to be effective must be Biblical. Let us not be ashamed of Him

whose Word is the source for our witnessing (Rom.1: 16). A true witness must expect to suffer for Christ sake. Are we willing to become a martyr? "We are going to witness before the Lamb in heaven; we had better get busy here on earth, so that we know a little about it when we get to heaven", was the speaker's closing challenge.

Saturday morning we heard about wavering Peter, and how patient Jesus with him. As we look back in our lives we see how patient and long-suffering Christ has been with us, too.

Sunday morning in the communion service Pastor Lerseth brought us a message on "Spiritual anxiety as characterized in the person of David." In Ps. 32 David reveals that he had sunk into the depths of despair, brought there because of his own sins. When we are troubled, let us remember that Christ has gone through the depths of despair for us. He would teach us through trials to call upon Him and acknowledge our sins, that we may know with David the blessed assurance that our sins are forgiven.

Sunday evening our speaker held up to us our Savior and Perfect Example — Jesus Christ. He challenged us to grow day by day in Him, and to have our lives hid with Him in God. He contrasted our hesitancy to make small sacrifices for His sake with His glad sacrifice of His eternal glory to save us from eternal hell. It is the business of us who know Him to make Christ known to this sin-sick world, that others also might know the joy of His fellowship and service.

— Ruth McFarlane.

## Plans For the Future

The readers of this column can look forward with anticipation to a series of articles in the near future from our district president, Pastor A. M. Vinge.

## Student Body at the S.L.B.I.

Following are the names of students attending the Bible Institute at this writing, October 15, 1941: Oscar Undseth, Battrum; Edna Berstad, Fairy Glen; Gladys Anderson, Mabel Friggstad, Tordis Friggstad, Alice Gilbertson, Carol Gilbertson, Edith Gilbertson, Ruth Haaland, Marie Heggstad, Fern Thoring, Hulda Thoring, Frontier; Norma Gifford, Palmer Ringdal, Glenside; Ruth McFarlane, Gronlid; Olive Nodeland, Hagen; Beulah Olson, Hewarden; Mildred Knudsen, LeRoy; Julia Grindstad, Midale; Dorothy Anderson, Marjorie Anderson, Naim; Gladys Frostad, Outlook; Asbjurg Antonsen, Prince Rupert, B. C.; Gladys Jothan, Rose Valley; Bernard Aasen, Julian Weiseth, Scotsguard; Clara Gullickson, South Star; Ruth Braathen, Simmie; Martha Haugen, Spruce Home; Josephine Martinson, Myrtle Mattson, St. Victor; Ethel Knutson, Olaf Knutson, Florence Vinge, Torquay; Hazel Landsverk, Turner, Mont., U.S.A.; Ellen Nelson, Margaret Skarsgard, Viscount.

One High School student is making his home at S.L.B.I. namely, Leonard McFarlane, Gronlid. This makes a total of 38. A number of others are expected in the near future. T.F.

## Announcement

The Executive of the Y.P.L.L. of the Prince Albert Circuit wish to announce that the dates set for the 1942 Convention are Oct. 9 - 12. The first session will begin on Friday evening.

Local Luther Leagues desiring to invite the Convention will please communicate with the president, Mr. Henry Haugen, 419 11th St. E. Prince Albert. A central point for the meeting is preferred.

— Dagmar C. Kvalnes, Sec.